



Sticking to tradition, the Clearpoint Elementary Graduation Committee with the collaboration of the grade six students will be organizing the sale of TCBY frozen treats. The funds collected are to be used towards the sixth grade graduation trip in Spring 2019.

TCBY frozen treats are completely nut free and this year, we decided to jazz it up with the introduction of a new flavor – **STRAWBERRY!** Other options are **CHOCOLATE**, **VANILLA** and re-introducing the – **CHOCOLATE/VANILLA SWIRL!** We will also include a non-dairy option – **MANGO!** The price per cup is \$2.75 and these yummy treats will be served every second Friday during the lunch period.

Cheques may be sent in two installments. Please date the first cheque for October 19, 2018 (covering the period from October to January) and the second cheque for February 1, 2019 (covering the period from February to June).

In reference to the chart below, clearly indicate the desired flavor, quantity and price. If you have any questions, please contact Bobbie-Lise Casey via either bobbielisecasey@hotmail.com or 514-572-6624.

On behalf of the grade six students, staff and the graduation committee, we truly appreciate and applaud your support!



Please include this portion with your payment by October 12, 2018. Forms received after October 12, 2018 risk missing the first distribution day of October 19, 2018. Cheques are to be made payable to **Clearpoint Elementary School**.

| DATE | FLAVOR* | QUANTITY | AMOUNT (\$2.75 per 125g serving) |
|--------------------|---------|----------|----------------------------------|
| October 19, 2018 | | | \$ |
| November 2, 2018 | | | \$ |
| November 16, 2018 | | | \$ |
| December 7, 2018 | | | \$ |
| December 21, 2018 | | | \$ |
| January 11, 2019 | | | \$ |
| January 25, 2019 | | | \$ |
| GRAND TOTAL | | | \$ |

| DATE | FLAVOR* | QUANTITY | AMOUNT (\$2.75 per 125g serving) |
|--------------------|---------|----------|----------------------------------|
| February 1, 2019 | | | \$ |
| February 15, 2019 | | | \$ |
| March 1, 2019 | | | \$ |
| March 15, 2019 | | | \$ |
| March 29, 2019 | | | \$ |
| April 12, 2019 | | | \$ |
| April 26, 2019 | | | \$ |
| May 10, 2019 | | | \$ |
| May 24, 2019 | | | \$ |
| June 14, 2019 | | | \$ |
| GRAND TOTAL | | | \$ |

STUDENT NAME _____ HOMEROOM TEACHER _____
 CONTACT/NUMBER _____ GRADE _____

**Multiple flavors may be selected though they will be packaged individually*